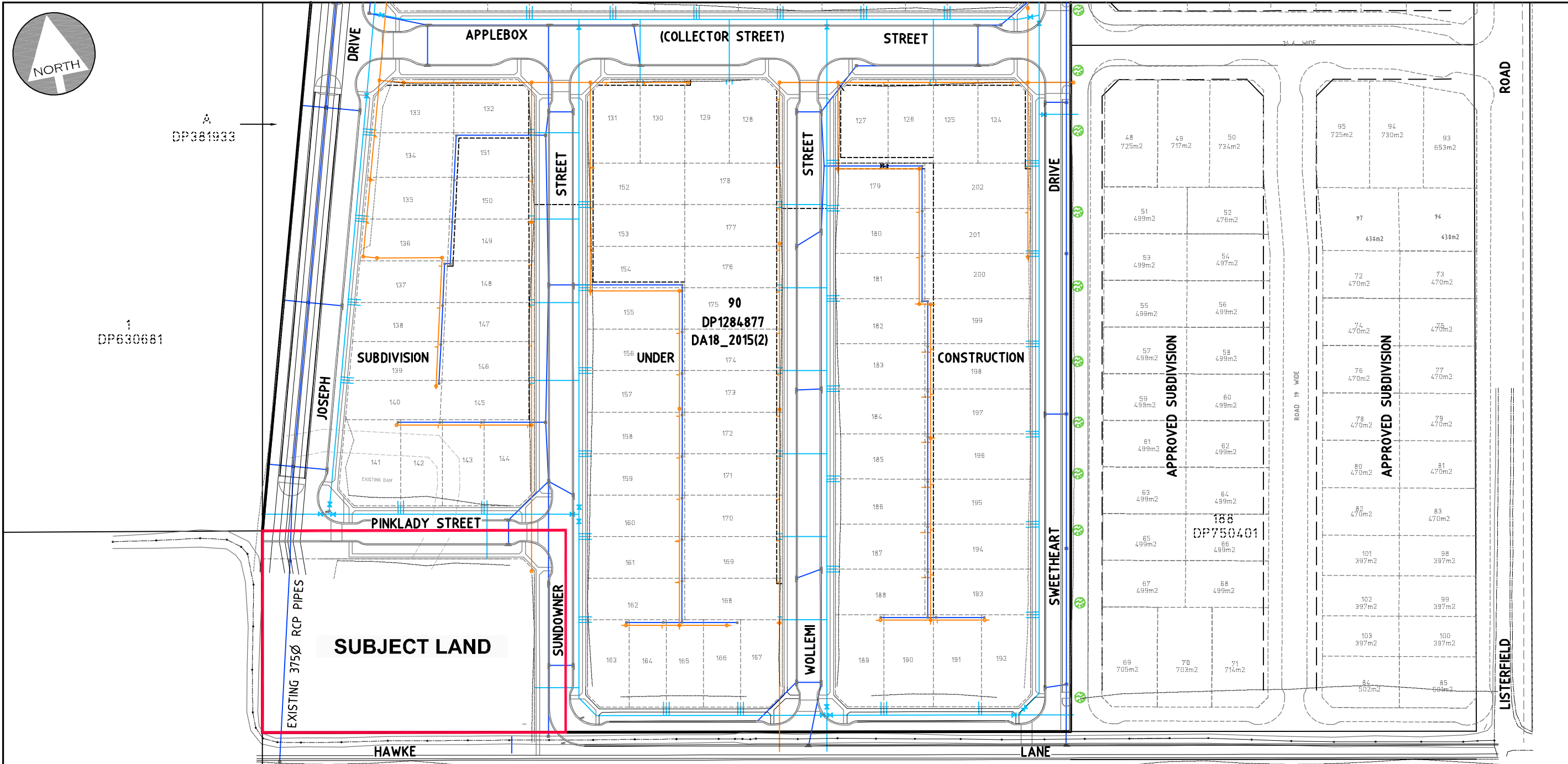




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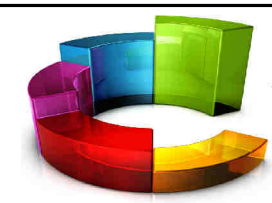
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- SERVICES**
- OVERHEAD POWERLINES
 - SEWERAGE RETICULATION
 - STORMWATER RETICULATION
 - WATER RETICULATION

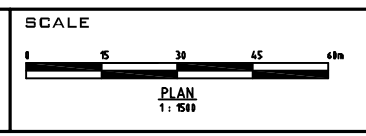
SUBDIVISION LAYOUT BY CARPENTER COLLINS & CRAIG REF 10106



**ANTHONY
DAINTITH**
TOWN PLANNING

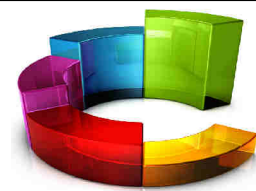
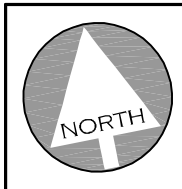
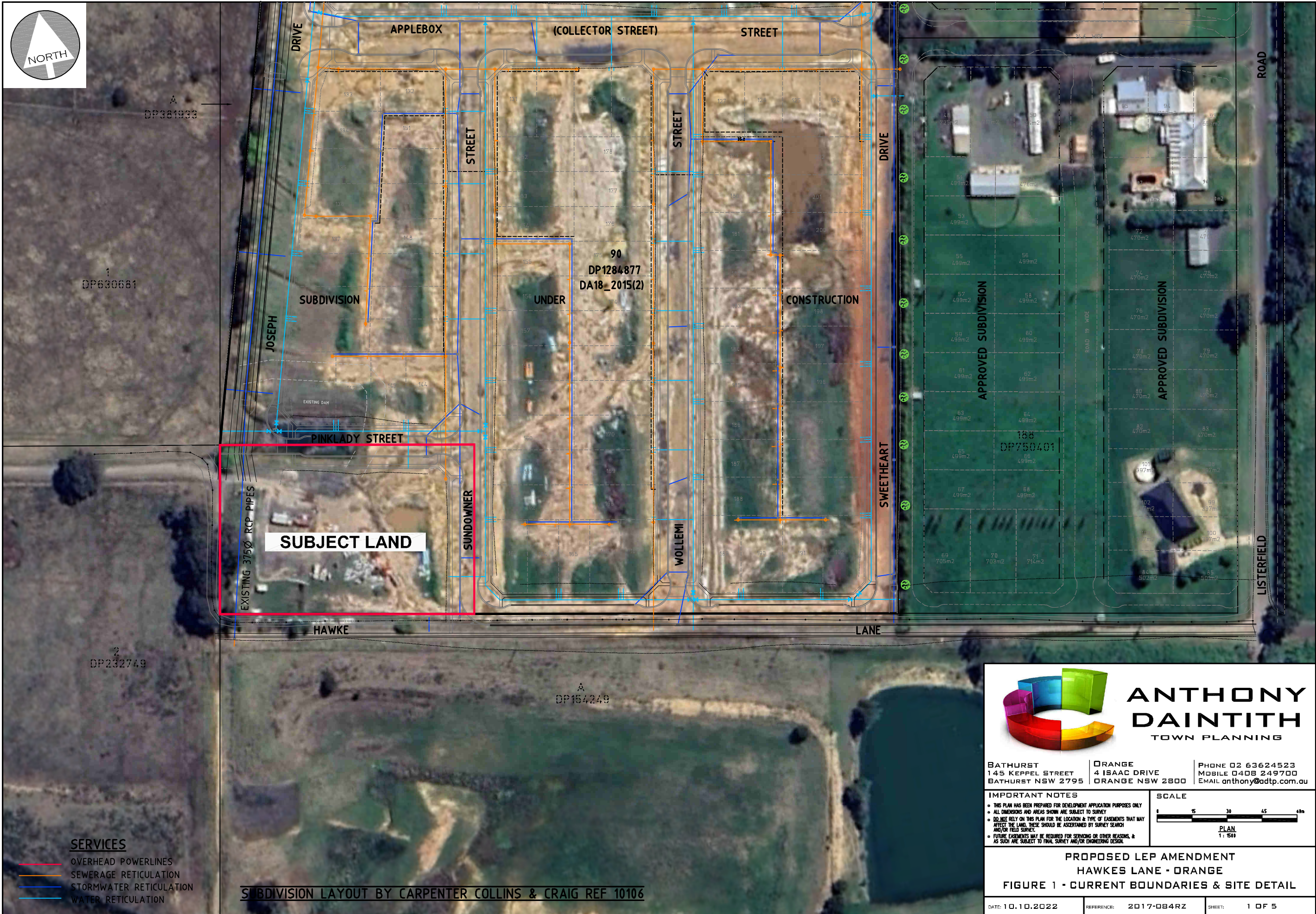
BATHURST 145 KEPPEL STREET BATHURST NSW 2795
ORANGE 4 ISAAC DRIVE ORANGE NSW 2800
PHONE 02 63624523
MOBILE 0408 249700
EMAIL anthony@adtp.com.au

- IMPORTANT NOTES**
- THIS PLAN HAS BEEN PREPARED FOR DEVELOPMENT APPLICATION PURPOSES ONLY
 - ALL DIMENSIONS AND AREAS SHOWN ARE SUBJECT TO SURVEY
 - DO NOT RELY ON THIS PLAN FOR THE LOCATION & TYPE OF EASEMENTS THAT MAY AFFECT THE LAND. THESE SHOULD BE ASCERTAINED BY SURVEY SEARCH AND/OR FIELD SURVEY.
 - FUTURE EASEMENTS MAY BE REQUIRED FOR SERVICING OR OTHER REASONS, & AS SUCH ARE SUBJECT TO FINAL SURVEY AND/OR ENGINEERING DESIGN.



**PROPOSED LEP AMENDMENT
HAWKES LANE - ORANGE**
FIGURE 1 - CURRENT BOUNDARIES & SITE DETAIL

DATE: 10.10.2022 REFERENCE: 2017-084RZ SHEET: 1 OF 5

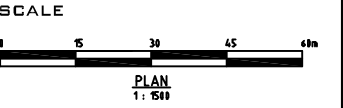


**ANTHONY
DAINTITH**
TOWN PLANNING

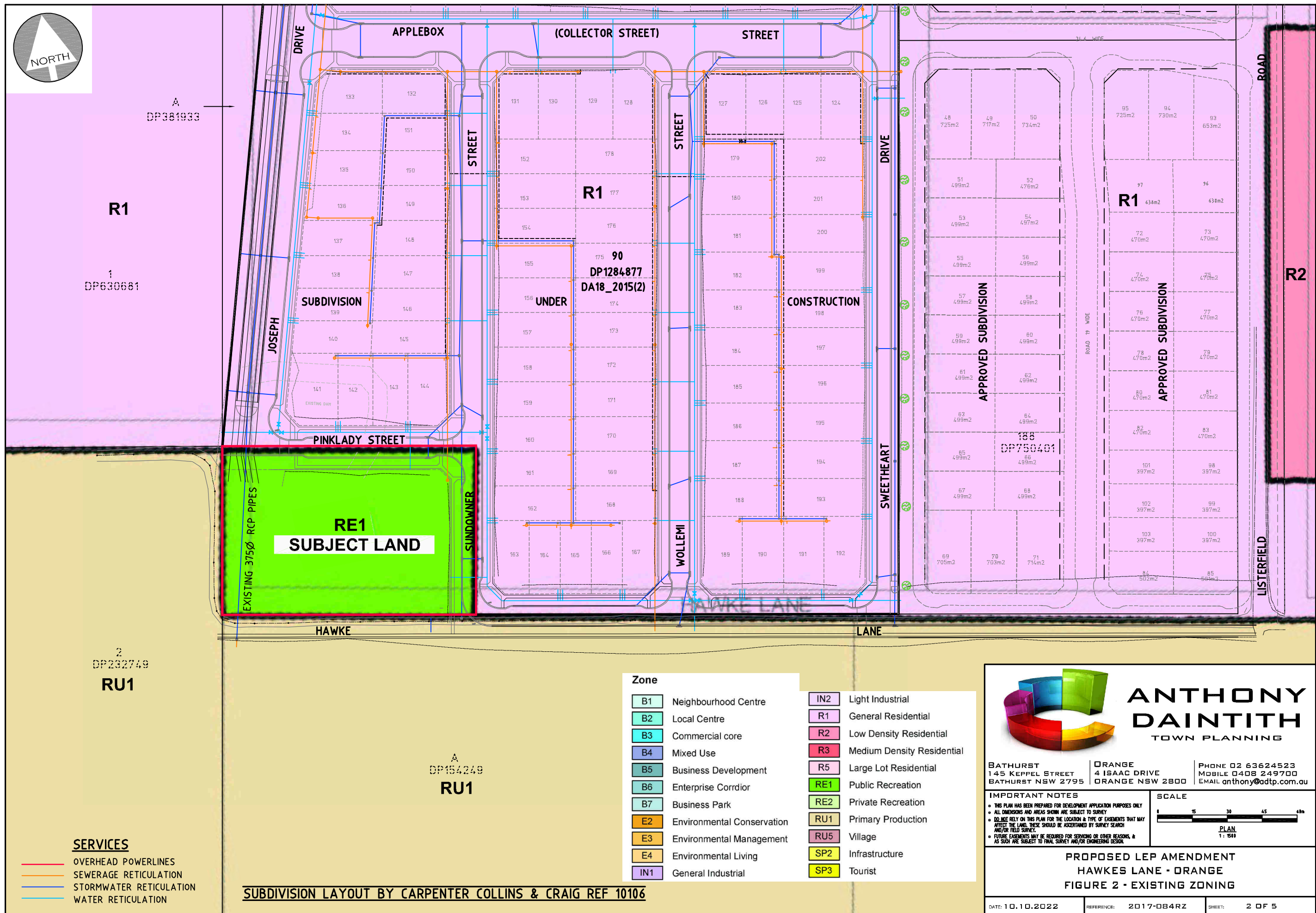
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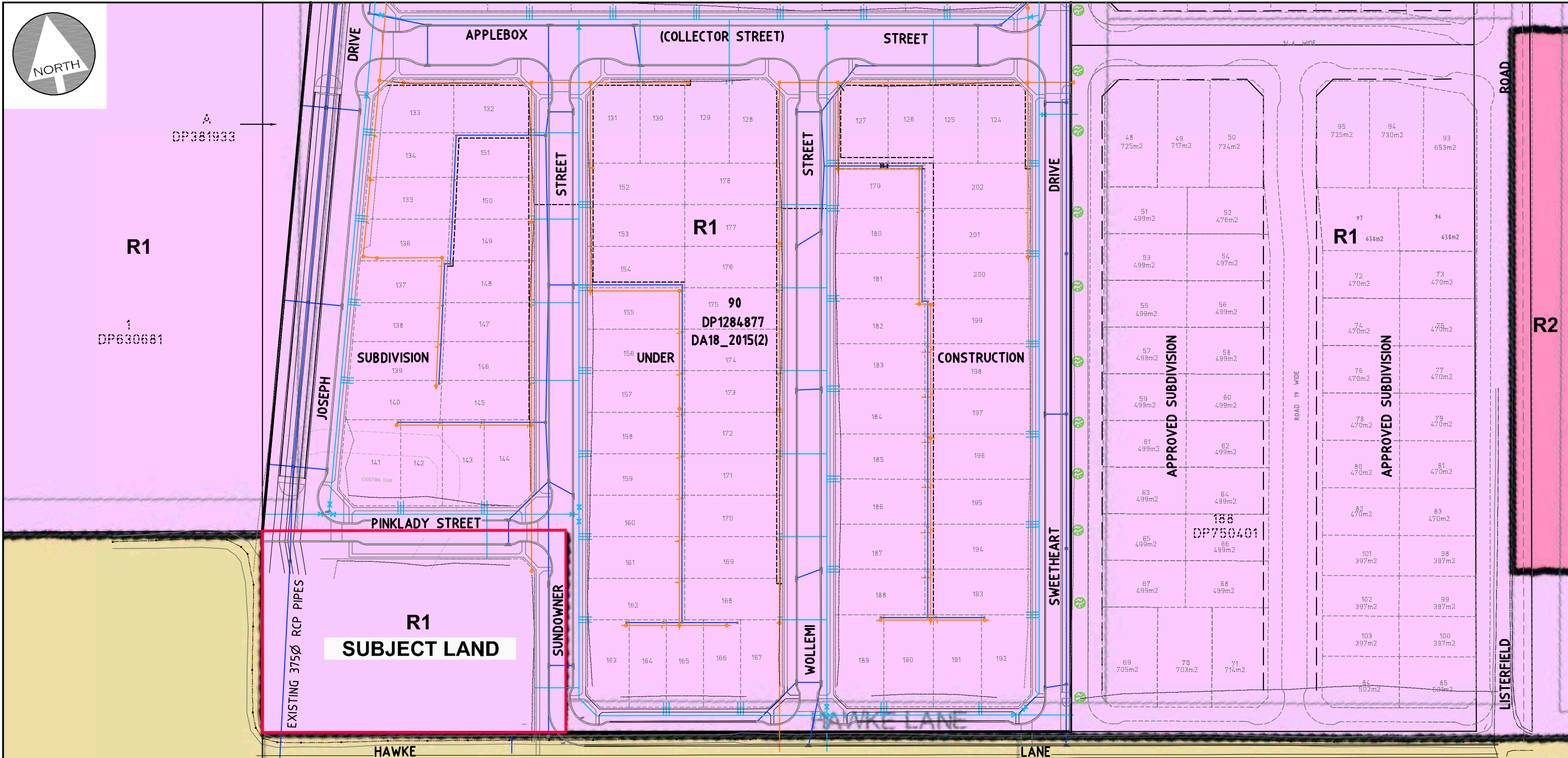
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**PROPOSED LEP AMENDMENT
HAWKES LANE - ORANGE**
FIGURE 1 - CURRENT BOUNDARIES & SITE DETAIL



SUBDIVISION LAYOUT BY CARPENTER COLLINS & CRAIG REF 10106

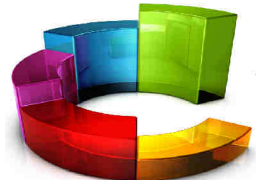


SERVICES

- OVERHEAD POWERLINES
- SEWERAGE RETICULATION
- STORMWATER RETICULATION
- WATER RETICULATION

SUBDIVISION LAYOUT BY CARPENTER COLLINS & CRAIG REF 10106

Zone			
B1	Neighbourhood Centre	IN2	Light Industrial
B2	Local Centre	R1	General Residential
B3	Commercial core	R2	Low Density Residential
B4	Mixed Use	R3	Medium Density Residential
B5	Business Development	R5	Large Lot Residential
B6	Enterprise Corridor	RE1	Public Recreation
B7	Business Park	RE2	Private Recreation
E2	Environmental Conservation	RU1	Primary Production
E3	Environmental Management	RU5	Village
E4	Environmental Living	SP2	Infrastructure
IN1	General Industrial	SP3	Tourist



**ANTHONY
DAINTITH**
TOWN PLANNING

BATHURST
145 KEPPEL STREET
BATHURST NSW 2795

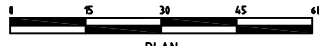
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SCALE



PLAN
1: 500

**PROPOSED LEP AMENDMENT
HAWKES LANE - ORANGE
FIGURE 3 - PROPOSED ZONING**

DATE: 10.10.2022

REFERENCE: 2017-084RZ

SHEET: 3 OF 5

